

## Golfers Information

Golfers -Please provide all names by **September 5, 2011**

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

## Payment Information

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (daytime) \_\_\_\_\_

Fax \_\_\_\_\_

Email: \_\_\_\_\_

Solicited by (name/branch) \_\_\_\_\_

## Payment:

Check payable to Metro YMCAs of the Oranges enclosed

Credit card (complete the following)

Visa  Mastercard  American Express  Discover

# \_\_\_\_\_

exp. date \_\_\_\_\_

Name As Appears On Card \_\_\_\_\_

Signature \_\_\_\_\_

Mail this form to:

**Metro YMCAs of the Oranges**

**ATTN: Kids' Care Club Golf Tournament**

**139 East McClellan Ave., Livingston, NJ 07039**

**Phone: 973-758-9622**

**Fax: 973-535-1478**

**www.metroymcas.org**



(tear off)



## 2010 Top Sponsors

Assurant Specialty Property

CYBEX International

Fox Rothschild LLP

Haven Savings Bank

Kevah Konner, Inc.

McMullen Family Foundation

Precor, Inc.

Saint Barnabas Health Care

Travelers

### DRESS CODE

Montclair Golf Club adheres to a dress code that does not allow jeans or cutoffs. Shirts must have collars, and shorts must be knee-length. Please inform your guests of this dress code, as it is strictly enforced. Cell phones are prohibited on the golf course and within the Clubhouse at Montclair Golf Club.

The fair market value of this event is \$350 per golfer. All gifts above these amounts are tax-deductible. Information filed with the Attorney General concerning this charitable solicitation may be obtained from the Attorney General of the State of New Jersey by calling 973-504-6215. Registration with the Attorney General does not imply endorsement. Thank you for supporting the YMCA!



FOR YOUTH DEVELOPMENT™  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## 17<sup>th</sup> Annual Kids' Care Club Golf Tournament



"The 13th Oldest Golf Club in America"

Presented By



**Monday, September 12, 2011**

# 17th Annual Kids' Care Club Golf Tournament

## Committee

Susan P. Ascher, Co-Chair

Stuart Vorcheimer, Co-Chair

Kenneth DeGhetto

Ted Foug

Richard K. Gorab

Rhonda Graber

Keith McMurdy

Peter T. Rosario

Peter Schofel

Linda Walker

Byron Yake

Tournament proceeds benefit  
**The YMCA Financial Assistance Fund,**  
which provides \$1,000,000 in assistance  
to more than 3,800 deserving children and families.

# 17th Annual Kids' Care Club Golf Tournament

Monday, September 12, 2011

## Montclair Golf Club

25 Prospect Avenue, West Orange, NJ  
(973) 239-1800

## Schedule of the Day



**Registration – 8:30 am**  
**Brunch – 9:00-10:30 am**  
**Announcement, Ready For Golf  
and**  
**All Day Open Bar – 10:30 am**  
**Tee Off – 11:00 am**  
**Golf - 11:00 – 4:00 pm**  
**Refreshments At The Turn – All Day**  
**Cocktails & Hors d'oeuvres – 4:45 pm**  
**Buffet – 5:30 pm**  
**Program – 6:00-7:00 pm**  
**Live Auction - 50/50 Raffle**

**Foursomes with assigned caddies**

**Individual Calloway Scoring**

**Team Best Ball of 4**

## Sponsorship Opportunities

All sponsorship commitments due by August 12, 2011

- Presenting Sponsor - \$10,000** includes 2 foursomes, 2 course signs, 1 full page journal ad & a 12 month link displayed on Metro YMCA web site, meals, beverages and evening program. \$ \_\_\_\_\_
- Tournament Sponsor - \$5,000** includes 1 foursome, 2 course signs, 1 full page journal ad & a 6 month logo displayed on Metro YMCA web site, meals, beverages and evening program. \$ \_\_\_\_\_
- Birdie/Eagle Sponsor - \$3,000** includes 1 foursome, 1 course sign, 1 full-page journal ad, meals, beverages and evening program. \$ \_\_\_\_\_
- Golf Cart Sponsor - \$2,500** includes a twosome, 1 course sign, meals, beverages and evening program. \$ \_\_\_\_\_
- Putting Green Sponsor - \$1,000** includes recognition in tournament program, meals, beverages and evening program. \$ \_\_\_\_\_
- Refreshment Station - \$1,000** \$ \_\_\_\_\_
- Par - \$525** includes golf, meals, beverages & evening program for one individual. \$ \_\_\_\_\_
- Tee Sign - \$250** \$ \_\_\_\_\_

## Donation

- Friend of the YMCA \$ \_\_\_\_\_

## Journal Sponsorships

- Center Spread (8" H x 12 - 1/2" W) Color (\$550)**
- Back Cover (8" H x 6 - 1/4" W) Color (\$450)**
- Inside Front or Inside Back Cover (8" H x 6 - 1/4" W) Color (\$400)**
- Full Page (8" H x 6 - 1/4" W) Black/white (\$250)**

TOTAL \$ \_\_\_\_\_

**Visit our website to download  
this registration form at  
[www.metroymcas.org](http://www.metroymcas.org)**

Electronic file or camera-ready copy (.jpeg, .tif, .pdf) to:  
prosario@metroymcas.org  
as well as payment in full is due **August 26, 2011.**